

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 10 1971

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

MAR 30 1971

MAY 25 1971

Corrected application filed.....

MAY 25 1971

Map filed..... under 25992

The applicant Spring Creek Utilities Corporation
c/o Chilton Engineering
of 421 Court Street, County of Elko,

State of Nevada 89801, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 1971 in Nevada

1. The source of the proposed appropriation is Underground Well No. 33/56-13 d1
Name of stream, lake or other source.

2. The amount of water applied for is 3.0 cubic second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, T33N,

R56E, MDM at a point from which the NE corner of said Sec. 13 Bears

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
N 10° 01' E 4985 feet

it should be stated.

6. Place of use See Attached List
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well with 12" casing,
equipped with deep well turbine on submersible pump driven with
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
electric motor, discharged into distribution mains and storage.

9. Estimated cost of works. \$10,000
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application to beneficial use 5 years
12. Remarks Please send copies of notices and correspondence to applicant's address: P. O. Box 590, Elko, Nevada 89801.
- This water is to be co-mingled with other wells owned by applicant.
- Water is to be used to serve a part time population of 20,000 people for community golf courses, residential and commercial uses.

Applicant Spring Creek Utilities Corporation

By s/Mark Chilton, Agent
421 Court
Elko, Nevada 89801

Compared gs/bk ga/in

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area.

A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water between this permit and permits 25992, 25994, 26144, 25719 and 26145 shall not exceed 2.22 billion gallons per year.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second but not to exceed 2.22 billion gal. annually.

Actual construction work shall begin on or before September 8, 1972

Proof of commencement of work shall be filed before October 8, 1972

Work must be prosecuted with reasonable diligence and be completed on or before September 8, 1973

Proof of completion of work shall be filed before October 8, 1973

Application of water to beneficial use shall be made on or before September 8, 1976

Proof of the application of water to beneficial use shall be filed on or before October 8, 1976

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed SEP 20 1972

Completion of work filed OCT 16 1974

Proof of beneficial use filed NOV 7 1978

Cultural map filed

Certificate No. 10352 Issued 9-27-82

Recorded Bk. Page

County Recorder

IN TESTIMONY WHEREOF, I RONALD D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 8th day of March

A.D. 19 72

Ronald D. Westergard
State Engineer

25993

T 33 N, R 57 E
(cont'd)

SECTION

SUBDIVISION

17	A11
18	A11
19	A11
20	$W\frac{1}{2}$ $W\frac{1}{2}$, $E\frac{1}{2}$ $NW\frac{1}{4}$, $NE\frac{1}{4}$ $SW\frac{1}{4}$ (portic $S\frac{1}{2}$ $SE\frac{1}{4}$ (portion)
21	$S\frac{1}{2}$ $SW\frac{1}{4}$ (portion)
27	A11
28	A11
29	A11
30	$E\frac{1}{2}$
31	$NE\frac{1}{4}$
32	$N\frac{1}{2}$, $SE\frac{1}{4}$
33	A11
34	A11

T 32 N, R 57 E

2	$SW\frac{1}{4}$ $NE\frac{1}{4}$, $NW\frac{1}{4}$ $NW\frac{1}{4}$, $S\frac{1}{2}$ $NW\frac{1}{4}$, $S\frac{1}{2}$
3	A11
4	$N\frac{1}{2}$, $N\frac{1}{2}$ $S\frac{1}{2}$
11	A11

[illegible]

1. *Pharmaceutical industry*—United States—History. I. Title. II. Series.

SPRING CREEK UTILITIES CORP.

Description of Place of Use

T 34 N, R 56 E

SECTION

SUBDIVISION

21	A11
22	$W\frac{1}{2}$
27	$W\frac{1}{2}$
28	A11
33	A11
34	$NW\frac{1}{2}$

T 33 N, R 56 E

3	A11
4	$E\frac{1}{2} NE\frac{1}{4}, SW\frac{1}{2} NE\frac{1}{4},$ $W\frac{1}{2} SE\frac{1}{4}, SE\frac{1}{4} SW\frac{1}{4}$
8	$SE\frac{1}{4} NE\frac{1}{4}, SE\frac{1}{4}, E\frac{1}{2} SW\frac{1}{4}$
9	A11
11	$W\frac{1}{2}, S\frac{1}{2} SE\frac{1}{4}$
12	$S\frac{1}{2} S\frac{1}{2}$
13	A11
15	$W\frac{1}{2} NW\frac{1}{4}, SW\frac{1}{4}$
16	$NW\frac{1}{4} NE\frac{1}{4}, S\frac{1}{2} NE\frac{1}{4},$ $N\frac{1}{2} SE\frac{1}{4}, NW\frac{1}{4}, NE\frac{1}{4} SW\frac{1}{4}$
17	$N\frac{1}{2}$
22	A11
23	$N\frac{1}{2}$
24	A11
25	A11

T 33 N, R 57 E

7	$S\frac{1}{2}$
8	$S\frac{1}{2}$
9	$W\frac{1}{2} SW\frac{1}{4}$ (portion)
10	$SW\frac{1}{4}$
15	A11
16	A11

